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adv. relativum, (etiam ՚በ : in antiquioribus libris, ut Joh. 1,40 rom.), *ubi*, *quo* (Dillmann 1857 § 161, b et § 201). {DiL.0595} Usurpatur ut in enunciationibus relativis ita in interrogativis aliunde pendentibus, ut: ՚ተቻዋው፡ ՚በ፡ ՚በረ፡ Job 6,17; ՚ፈለም፡ ՚በ፡ ՚የኅድር፡ Joh. 1,40; ՚በም፡ ՚ከል፡ ՚በ፡ ՚ህለ፡ ՚ዶዋት፡ 1 Reg. 22,6. Ubi relative usurpator, pro correlato demonstrativo habet ՚ዑ፡, ut: ՚በ፡ ՚ህለሁ፡ ՚እነ፡ ՚ዑ፡ ՚ይረዳ፡ ՚ዘመቻለአከኝ፡ Job 12,26; 2 Esr. 14,20; Matth. 24,28; vel ՚ዑ፡, ut: 4 Esr. 10,67. Referri potest ad nomen vel loci vel personae vel rei praemissum, ut ՚ለመክን፡ ՚በ፡ e loco , *ubi* , Ruth 1,7; Ruth 2,9; 1 Reg. 23,22; Matth. 13,50; Ps. 62,3; ՚ለምለሰለ፡ ՚ለም፡ ՚አበኝ፡ ՚ለጠርሃኝ፡ ՚በ፡ ՚አልቦ፡ ՚ተው-አው፡ παρ’ ὡ̄ Jac. 1,17 rom., et hoc nomen ab adv. relativu ՚በ፡ ita attrahi potest, ut in constructione verbo enuntiationis relativae subjungatur: ՚ወጥረኝ፡ ՚በ፡ ՚በእክመ፡ εἰς Ἰν δ’ ጳን πόλιν εἰσέρχησθε Luc. 10,8; Luc. 10,10 rom. (Platt: ՚ወጥረኝ፡); ՚ምጽ፡ ՚በ፡ ՚አመገኘ፡ ՚ተናት፡ γῆ ἐφ’ Ἰν ጳን ἐπάγω Hez. 33,2. Sed etiam ubi nomen, ad quod refertur, non memoratum est, ՚በ፡ locum habet et latine vertitur *ibi* , *ubi* : ՚ካንር፡ ՚በ፡ ՚እከ-እ፡ Jud. 17,9; ՚አቅል፡ ՚ወ-አች፡ ՚በ፡ ՚ህለዣ፡ Luc. 9,12; ՚በ፡ ՚ኞር፡ ՚አናድር፡ Ruth 1,16, vel *eo* , *ubi* : ՚በ፡ ՚አልቦ፡ ՚ደግኝት፡ ՚አውይክ፡ Sir. 8,16; Gen. 31,19; Joh. 6,62; vel *eo* , *quo* ՚በ፡ ՚እርከ፡ ՚እንተ፡ ՚አሐዣ፡ Ruth 1,16; ՚ደዥስክ፡ ՚ተዢሰ፡ ՚በ፡ ՚ደራልዥ፡ Jer. 31,7; Matth. 8,19; nec numquam elliptice (omisso nomine *loci*) ponitur pariter atque in sermone Latino, ut: ՚ኤራከዥ፡ ՚በ፡ ՚ታብሩ፡ ՚አገሮ፡ non invenit (locum) *ubi* quiescere sineret pedem Gen. 8,9; Matth. 8,20; Ps. 83,3. (Nota: ՚ለመክን፡ ՚በ፡ (pro ՚ለም፡) ՚ወቅለአመ፡ Kuf. 11; et ՚አንጻለ፡ ՚አሐዣ፡ ՚በ፡ (*eo* , *unde*) ՚ኤ.ኤንጻለ፡ Job 10,21). Praeterea in ipsa enunciatione relativa adverbium ՚በ፡ pronomen demonstrativum ՚ዑ፡ vel praepositionem cum pron. suff. (quamquam aliquot vocabulis ab ipso separata) sibi subjungere

amat, ut: ՚መክን፡ ՚በ፡ ՚ኋሙ፡ ՚ዑ፡ locus ubi dormivit Ruth 3,4; ՚በት፡ ՚በ፡ ՚ተሰምዋ፡ ՚ሻምዋ፡ ՚ው-አቱቱ፡ domus in qua , Jer. 7,10; Jer. 7,12; Jer. 7,14; Gen. 13,4; Jos. 22,19; in specie, ubi ՚በ፡ ՚ዑ፡ quo significat: Lev. 18,3; Koh. 9,10; Hez. 36,21; Jer. 8,3; Jer. 16,15. — Nonnumquam ՚በ፡ ubicumque , *quocumque* vertere licet ut Marc. 9,18; Marc. 14,9; Luc. 9,57; Apoc. 14,4; quamquam aliis in locis, ubi accuratius loquuntur, ՚ከላዘ፡ vel ՚ከለ፡ praemittitur, ut: ՚ተአው-ር፡ ՚ከላዘ፡ ՚በ፡ ՚ፈ-አሁ-ኩ፡ Jer. 1,7; ՚በ-ከለ፡ ՚በ፡ ՚ህለው፡ Ex. 10,23. — Geminare licet ՚በ፡, ut: ՚በ፡ ՚በ፡ magis magisque eo , *ubi* 2 Reg. 3,1. — De ՚በ፡ alicubi , *uspiam* , et de ՚በ፡ — ՚በ፡ ali ሁሉ — ali ሁሉ vid. ՚በ፡ — Etiam huic adverbio relativu ՚በ፡ variae praepositiones praeponuntur, ut: ՚በ፡ *ubi* Gen. 19,27; Gen. 31,13; Hen. 12,1; Matth. 13,57; Jos. 8,24; vel ad nomina rerum vel personarum relatum: *in quo* , ut: ՚በረገ፡ ՚በ፡ ՚ይአክን፡ currus in quo vehitur Hen. 73,2; ՚መፈለስ፡ ՚በ፡ ՚ህለው፡ ՚ምጥዋነ፡ angeli quibus traditi sunt Hen. 63,1; Hen. 72,5; vel *ibi ubi* Ruth 1,17; Sir. 21,28; Sir. 22,1; vel *ubicumque* Matth. 26,13. ՚ለም፡ ՚በ፡ vel ՚ለም፡ ՚በ፡ 1) *unde* (*ibi unde* , *eo unde*) Matth. 12,44; Hen. 41,3; Luc. 20,7; ՚በ፡ ՚አቅል፡ ՚ለም፡ ՚ይዥስክ፡ ՚በ-ር፡ Job 28,1; Job 34,15; Asc. Jes. 7,27; Ps. 103,10; Gen. 13,3. 2) *inde ubi* Hebr. 7,1; 1 Reg. 4,12; ՚ተኞሚያ፡ ՚ለም፡ ՚ዕድቀ፡ Judith 10,2; ፝ ተዥ ትόπου ማ Jer. 13,7; Esth. 7,7; Gen. 14,17. ՚እንተ፡ ՚በ፡ a qua parte , per quem (locum), *ubi* : ՚እንተ፡ ՚በ፡ ՚ተቻዋው፡ ՚ይመኖሩ፡ ማ Sir. 23,21; ՚አ.የአጥሞር፡ ՚እንተ፡ ՚በ፡ ՚ይመገኘ፡ ՚በ-አጥ፡ πόθεν Sir. 27,27; {DiL.0596} ՚እናቅጫ፡ ՚እንተ፡ ՚በ፡ ՚ይበው-አ፡ ፍ በኬ መንጠን Jer. 17,19; ՚ከል፡ ՚ፍናው፡ ՚እንተ፡ ՚በ፡ ՚ተበው-እ፡ Hez. 21,20; Ps. 143,17 (Hen. 16,1); ՚የአንድ፡ ՚እንተ፡ ՚በ፡ ՚ይናይቅ፡ βελοστάσεις Hez. 21,22. — Caeterum pro ՚እንተ፡ ՚በ፡ etiam ՚እንተ፡ ՚እንተ፡ legitur: ՚እንተ፡ ՚እንተ፡ (v. ՚እንተ፡ ՚በ፡) ՚አተአበዧ፡ Sir. 19,27. Etiam alias praepositiones sibi praepositas fert, ut: ՚መፈለስ፡ ՚በ፡ supra *ubi* , Matth. 2,9, ՚እስ፡ ՚በ፡ ՚ይጠስ፡ (pro ՚እስ፡ ՚አመ፡) usque *ubi* Kuf. p. 99 ann. 9.

Bibliography

Revisions

- Andreas Ellwardt *last updated txt file and doc file of Lexicon* on 19.4.2017
- Pietro Maria Liuzzo *exported from lexicon to XML* on 16.1.2017
- Pietro Maria Liuzzo *updated lexicon XML file adding nested senses* on 16.1.2017
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