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particula inseparabilis suffixa (Dillmann 1857 § 62,1,a; Dillmann 1857 § 168,5; Dillmann 1857 § 200,2); vim habet *restringendi* et *distinguendi* ejus, ad quod pertinet, vocabuli, ita ut ante caetera emineat. a) Additur iis enuciationis vocabulis, in quae summa orationis vis intenditur (*certe* , *vero*): **ወልድየሰ** : **ሞተ** : ἄπώλετο τὸ παιδίον Tob. 10,4; Tob. 10,7; **ሕያው** : **ውእቱሰ** : ὑγιαίνει Tob. 10,6; Gen. 15,4; Gen. 27,38 (**ክመ** : **-ሰ**); Gen. 37,17; Gen. 42,28; Ex. 2,18; Num. 14,7; 1 Reg. 11,13; Ps. 1,5; Jes. 66,2; Matth. 4,3; Matth. 6,34; Matth. 21,37; Marc. 12,6; nonnumquam duobus ejusdem enuntiationis vocabulis annectitur, ut Gen. 30,20. b) Respondet graeco μέν (*quidem*), sive in altero membro sequatur **ወ** simplex, ut: **ቃልሰ** : **ቃለ** : ያዕቆብ : **ወእደው** : **ዘዔሳው** : Gen. 27,22; **እግዚአብሔር** : **ለዕቡያንሰ** : **ይትቃወሞሙ** : **ወለትሑታን** : **ይሁቦሙ** : **ክብረ** : Prov. 3,34; Matth. 9,37; Matth. 26,41; Rom. 7,12; sive sequatur **ው-ሰ** , ut: **ሰብእሰ** : **ገጸ** : **ይሬኢ** : **ወእግዚአብሔርሰ** : **ልበ** : **ይሬኢ** : 1 Reg. 16,7; Kuf. 26; Rom. 11,28; Hebr. 7,8; Joh. 3,29; Joh. 3,30; sive **ው-ኒ** , ut: **ለአድግሰ** : **አቅምሐ** : **ወለገብርኒ** : **ገሥጾ** : Sir. 30,33; **እንዘ** : **ሕይወትሰ** : **ቡንበ** : **እግዚአብሔር** : **ወፍተኒ** : **እምንበ** : **ንጉሥ** : **ይነሥእ** : Sir. 38,2. c) Respondet graeco δέ (*autem* , *vero* , *contra* , *sed*) et oppositionem leviozem gravioremve sugerit; rarius **ሰ** : nudum, ut: **ይእዜሰኬ** : vuvì δέ Rom. 3,21; Rom. 4,2; Matth. 6,33; plerumque cum **ወ** : compositum, scilicet: **ው-ሰ** , ut: **ወአእምሮ** : **ሕግሰ** : Prov. 9,10; **ወለእለ** : **ዘእንበለ** : **ልብሰ** : Prov. 14,8; Ps. 36,9; Ps. 36,11; Mal. 1,12; Lev. 1,10; Lev. 1,14; Lev. 2,1; Lev. 3,1; Luc. 2,19; Luc. 3,17; Luc. 12,31; Rom. 3,5; Rom. 3,7; Rom. 4,5; **ወእመሰኬ** : Rom. 6,5; nonnumquam fortiore aliqua particula adversativa adjecta, ut: **ወባሕቱ** : **ለሊሁሰ** : Joh. 4,2; Gen. 24,8; **ወእሙንቱሰ** : **ዳእሙ** : **ክልኤሆሙ** : **እለ** : **ድጎኑ** : Sir. 46,8; **ኮኑ** : **አበዊሁ** : **ነዳያነ** : **አላ** : **እሙንቱሰ** : **ኮኑ** : **ብዑላነ** : **በምግባረ** : **ሠናይ** : Sx. Genb. 19. In specie hoc **ው-ሰ** :

usurpatur, α) ubi ad causam vel quaestionem novam transitus fit: **ወተአምሪሁሰ** : *ejus signa autem* (sc. quod attinet) 4 Esr. 3,1; 4 Esr. 6,51; Asc. Jes. 8,27; β) ubi enuntiationi principali alia subjungitur, qua status vel conditio personae vel rei, in principali enuntiatione laudatae, describatur: **ተንሥእ** : **መልአከ** : **እግዚአብሔር** : **ይትግቀፎ** : **ወውእቱሰ** : **ይጼዐን** : **ዲበ** : **እድግቱ** : Num. 22,22; Gen. 19,1; Gen. 20,4; Jud. 13,2; Matth. 8,24. – Voci **አነ** : *ego* annexum **ሰ** : cum ea in **አንሰ** : concrescit (Dillmann 1857 § 171, s. fin.).

Bibliography

Revisions

- Leonard Bahr *root* on 14.2.2018
- Andreas Ellwardt *last updated txt file and doc file of Lexicon* on 19.4.2017
- Pietro Maria Liuzzo *exported from lexicon to XML* on 16.1.2017
- Pietro Maria Liuzzo *updated lexicon XML file adding nested senses* on 16.1.2017
- Andreas Ellwardt *updated txt file and doc file of Lexicon* on 22.11.2016