

## ኒ

particula inseparabilis suffixa, (Dillmann 1857 § 62,1,c; Dillmann 1857 § 168,4); ad rem dictam adjungit aliam eamque ita distinguit, ut eam illi respondere significet: 1) *etiam quoque*, *et – ipse*, (*vicissim*, *seinerseits*, *hinwiederum*): **እመ** : **ኅደግሙ** : **ለሰብእ** : **አበሳሰሙ** : **የኅደግ** : **ለክሙኒ** : **አቡክሙ** : Matth. 6,14; Matth. 6,15; Matth. 5,47; Matth. 7,12; Luc. 19,19; Luc. 19,42; Luc. 19,44; 2 Tim. 2,12; Jac. 3,5; Jac. 3,6; {DiL.0629} Rom. 1,6; Rom. 1,13; Rom. 11,5; Gen. 16,5; Gen. 19,15; Gen. 20,5; Gen. 38,10; Ex. 5,14; Deut. 28,65; 1 Reg. 16,8; 1 Reg. 16,9; 2 Reg. 17,13; Ps. 83,4; **ወከማሁ** : **ብእሲትኒ** : Sir. 23,22; **ተዓረኩ** : **አነኒ** : Sir. 37,1; **እስመ** : **እሙንቱኒ** : **ይስእሉ** : Sir. 38,14, al. creberrime. a) passim **ወ** praemissum habet: **በከመ** : **በሰማይ** : **ወበምድርኒ** : Matth. 6,10; **ወዝኒ** : **ኢይመጽአ** : Am. 7,3; Am. 7,6. b) nonnumquam: *etiam* i.e. *adeo* : **ለነፍስ** : **ርኅብት** : **መሪርኒ** : **ጥዑመ** : **ያስተርእያ** : Prov. 27,7; Matth. 10,30. c) post **አኮ** : **ባሕቲቲ** : vel **ዳእሙ** : *non solum* crebro sequitur **ዓዲ** : vel **ወዓዲ** : – **ኒ** : vel **አላ** : – **ኒ** : *sed etiam*, ut: Joh. 13,9; Rom. 9,10; Rom. 9,24; 1 Petr. 2,18 Platt. d) **እመኒ** : vel **ወእመኒ** : *etsi*, *quamvis*, *licet*, Hen. 100,5; Jes. 1,18; Jes. 32,19, al. (vid. sub **እመ** :). 2) **ወ – ኒ** : *et*, *autem* (καί, δέ); res novas adjungit prioribus quodammodo oppositas et respondententes (und – hinwiederum): Matth. 6,28; Matth. 9,17; Matth. 10,27; Matth. 10,35; Marc. 3,24; Marc. 3,25; Num. 1,51; Deut. 2,23; Deut. 2,29; Deut. 11,19; Deut. 12,20; Deut. 28,56; Jos. 6,13; Jos. 6,14; Jos. 9,3; **ወአንተኒ** : Koh. 10,20; **ወይእዜኒ** : (עִוְיָ) Deut. 31,19; Hen. 91,1 al., in specie ubi res singulae inter se quodam vinculo jungendae vel junctae ex ordine enumerantur, ut Num. 1,22 seq.; Num. 3,18; Num. 3,19; Num. 3,20; Num. 4,7; Num. 4,14; Deut. 33; Matth.13,37; Matth.13,38; Matth.13,39; in sententiis negativis **ወአ-ኒ** : *nec, neque* Num. 6,4; Matth. 10,24; Marc. 16,13; Marc. 8,26 (**ወአልቦ** : – **ኒ** :). 3) bis pluriesve repetitum: *et – et*, *tam – quam*, *ut – ita*, in sententiis negativis: *nec – nec* : **ኒ** :

– **ወ – ኒ** : Rom. 1,14; Gal. 5,17; Mal. 1,6; Hez. 2,10; Jes. 66,1; Jos. 11,4; **በቃልከኒ** : **ወበምግባርከኒ** : **አክብሮ** : **ለአቡከ** : Sir. 3,8; **ኅሳርከኒ** : **ወክብርከኒ** : Sir. 5,13; Sir. 11,14; Sir. 15,17; Sir. 26,4; 4 Esr. 5,5; pluries repetitum Gen. 24,25; Sir. 10,22; negative: Apoc. 7,16; Joh. 4,11; etiam **ኒ : ወ ኒ** : Gen. 42,35; **ኒ : ወ ሰ** : 1 Cor. 7,38. De **እመኒ** : **ወእመኒ** : *sive – sive* (ut Dan. apocr. 1,22; Jac. 5,12 al.) et **ወእመኒ** : *sive* (Lev. 17,3; Num. 15,3 al.) vid. **እመ** : 4) Interrogativis pronomibus vel adverbiis annexum vim indefinitorum tribuit, vid. **ምንት** : , **አይ** : , **ማእዜ** : , **አይቴ** : #

## Bibliography

### Revisions

- Andreas Ellwardt *Verschachtelung*, on 6.8.2018
- Leonard Bahr *root* on 7.3.2018
- Andreas Ellwardt *last updated txt file and doc file of Lexicon* on 19.4.2017
- Pietro Maria Liuzzo *exported from lexicon to XML* on 16.1.2017
- Pietro Maria Liuzzo *updated lexicon XML file adding nested senses* on 16.1.2017
- Andreas Ellwardt *updated txt file and doc file of Lexicon* on 22.11.2016