

ኅር

adj. [i.q. خَيْر] fem. **ኅርት** ፣, Pl. m. **ኅራን** ፣
 fem. **ኅራት** ፣ *bonus*, *praestans*, *egregius*
 (plerumque ἀγαθός vel χρηστός). 1) Creberrime
 usurpatur de personis et fere ubique qualitates
 animi denotat a) *bonus*, *probus*, *honestus*,
 de Deo: Matth. 19,17; Marc. 10,18; Sap. 15,1; de
 homine Job 12,6; Koh. 2,26; Koh. 7,27; Koh. 9,2;
ብእሲት ፣ **ኅርት** ፣ Sir. 7,19; Sir. 26,1; Sir. 26,16;
ብእሲ ፣ **ኅር** ፣ Prov. 13,2; Tob. 7,7; Sap. 8,19;
 Matth. 5,45; Matth. 22,10; Luc. 23,50; Joh. 7,12. b)
benignus, *comis*, *liberalis*: de Deo et de homine
 Ps. 106,1; Ps. 117,1; Ps. 117,2; Ps. 117,3; Ps. 117,4;
 Jer. 40,11; Dan. apocr. 3,66; c.c. **ለ** ፣ *erga* ut:
ጸድቅ ፣ **ወኅር** ፣ **ለቤተ** ፣ **እስራኤል** ፣ Jes. 63,7; Thren.
 3,25; Nah. 1,7; 2 Par. 10,7; Sir. 10,29; Ps. 72,1, et
 c. **ላዕለ** ፣ 1 Reg. 25,15; Luc. 6,35. c) *pious*, *sanctus*
 , ἔυσεβής Mich. 7,2; εὐλαβής Act. 2,5; ὅσιος Ps.
 11,1; **ንጹሕ** ፣ **ወኅር** ፣ **አንተ** ፣ **እምዝ** ፣ **ሒስ** ፣
 Hen. 65,11; σεβόμενος Act. 13,43; (Act. 13,50); Act.
 17,4 (Platt) quamquam dubium est, num interpres
 σεβόμενοι *pīi* an passive *venerandi*, *nobiles*
 intellexerit). d) *strenuus* ἀνδρείος Prov. 13,4;
ከመ ፣ **ኅር** ፣ **ረዋጸ** ፣ *cursor strenuus* (velocitate
praestans) Prov. 6,11; Prov. 24,49; καλός 2 Tim.
 2,3; 1 Tim. 4,6; 1 Petr. 4,10; Joh. 10,11; Joh. 10,14;
nobilis εὐγενής Job 1,3; εὐσχήμων Marc. 15,43;
 Act. 13,50; Act. 17,12 (quamquam his in locis
 dubium est, num interpres *nobiles* an *honestos*
 (cfr. Act. 13,43; Act. 17,4) intellexerit); et **ኅር** ፣
በዘመድ ፣ 1 Cor. 1,26; *gratiosus* εὐχάριστος
 Prov. 11,16 (**ብእሲት** ፣ **ኅርት** ፣); *laetus*, *hilaris*
 ፣ **በልብ** ፣ **ኅር** ፣ Koh. 9,7. 2) rarius usurpator de
 rebus: **የሐውር** ፣ **ፍናወ** ፣ **ዘኢኮና** ፣ **ኅራተ** ፣
 Prov. 6,12; Hen. 91,4; **ምድር** ፣ **ኅርት** ፣ (var. **ኅራት** ፣)
 Kuf. 13. 3) Cum **ኅር** ፣ et **ኅርት** ፣ tum **ኅራት** ፣
 pro Substantivo usurpantur: τὸ ἀγαθόν, τὰ ἀγαθά,
bonum, *bona*: **ኅርት** ፣ Koh. 5,17; **ዶረክብ** ፣ **ኅረ** ፣
 εὐρήσει ἀγαθά Prov. 19,8; **ኅራት** ፣ καλά Prov.
 15,30; ἀγαθά Prov. 16,20. Praeterea notandus est
 locus Am. 7,9 ubi αἱ τελεταὶ αὐτῶν **ኅራቶም** ፣
 (var. **ኅረቶም** ፣) *praestantissima* (perfectissima)

eorum versa sunt (quia interpres vocem τελετή
 perperam intellexit). — Denique notare juvat
 Act. 13,43; (Act. 13,50); Act. 17,4 (Platt), ubi οἱ
 σεβόμενοι προσήλυτοι **ፈላስፆን** ፣ **ወኅራቶም** ፣ et
 οἱ σεβόμενοι Ἕλληνας **ኅራቶም** ፣ **ለአረማውያን** ፣
 vertit interpres, i.e. *praestantissima* (*sanctissima*
) *eorum* . – Voc. Ae.: **ኅር** ፣ **ብ** ፣ **ቸር** ፣

Bibliography

Revisions

- Andreas Ellwardt *last updated txt file and doc file of Lexicon* on 19.4.2017
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