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pron. subst. pers. interrog. (Dillmann 1857 § 63; Dillmann 1857 § 147,b; Dillmann 1857 § 198,c). Nonnisi ad personas refertur, rarissime ad res, ut መኑ ፡ የዐቢ ፡ መንግሥተ ፡ ሰማያትኑ ፡ ወሚመ ፡ ገነት ፡ Clem. f. 62 (aliter se habet phrasis መኑ ፡ ስምክ ፡ quam vid. infra). Est gen. masc. et fem. , num. sing. et pl.; quamquam pl. nonnumquam praemisso እለ ፡ a singulari distinguitur: እለ ፡ መኑ ፡ እሙንቱ ፡ አጎውየ ፡ Matth. 12,48; Hebr. 3,16; እለ ፡ መኑ ፡ እሙንቱ ፡ τίνες εἰσίν; Chrys. ho. 27. Accusativus est መኑ ፡ , rarius መኑሃ ፡ Jes. 51,12 var.; Matth. 27,21 rom.; መኑሃ ፡ እጼውዕ ፡ Org.; sed passim etiam መኑ ፡ ut Jes. 6,8 var.; Sir. 18,4 var. 1) est interrogativum: *quis* , *quae* , *qui* , *quae*? መኑ ፡ ዝንቱ ፡ Jes. 63,1; Gen. 24,65; 1 Reg. 25,10; Ps. 38,11; Matth. 3,7; Matth. 21,10; Marc. 10,26; መኑ ፡ ይእቲ ፡ ዛቲ ፡ Cant. 8,5; Ruth 2,9; አንቲ ፡ መኑ ፡ አንቲ ፡ Judith 10,12; Matth. 12,48; መኑ ፡ ውእቶሙ ፡ እሉ ፡ Hen. 40,8; መኑ ፡ ወመኑ ፡ አንትሙ ፡ Ex. 10,8; Acc. መኑ ፡ Esth. 6,6; Gen. 37,15; 1 Reg. 28,11; Thren. 2,20; Gen. notatur aut praemisso nominis statu constr.: ወልደ ፡ መኑ ፡ ዝንቱ ፡ 1 Reg. 17,56; በርስተ ፡ መኑ ፡ እንከ ፡ አጎድር ፡ Sir. 24,7; Gen. 24,23; Matth. 21,23; Matth. 22,42; aut nota Gen. ዘ ፡ እንተ ፡ , እለ ፡ , ut: ዘመኑ ፡ ዝአልባስ ፡ Asc. Jes. 9,25; Matth. 22,20; Jes. 51,28; Hen. 22,6; Ruth 2,5; እለ ፡ መኑ ፡ አንትሙ ፡ Jsp. p. 377; praepositiones praemissas admittit: ለመኑ ፡ Jer. 6,10; Prov. 23,29; Sir. 10,29; Sir. 31,29; Jes. 50,1; Jes. 53,1; በመኑ ፡ Jes. 36,4; Jes. 40,18; 4 Esr. 3,69; ኅበ ፡ መኑ ፡ Jes. 10,3; Jes. 66,2; እምነ ፡ መኑ ፡ Hez. 32,12; እምነበ ፡ መኑ ፡ Matth. 17,25; በእንተ ፡ መኑ ፡ Hen. 21,5; al. a) *uter* , *utra*? Matth. 21,31; Luc. 7,42; Luc. 22,27; Sir. 31,29; Jer. 51,28. b) ad res refertur, ubi in his personarum notio inest: መኑ ፡ ስምክ ፡ Gen. 32,28; Jud. 13,17; Asc. Jes. 7,3; Marc. 5,9; Prov. 24,27; Clem. f. 221. c) in interrogationibus obliquis: Jer. 51,28; Asc. Jes. 9,14; Asc. Jes. 9,15; Gen. 43,22; 3 Reg. 1,20; Matth. 10,11; Marc. 14,65. d) መኑ ፡ እምነ ፡ *quis eorum*?

Jud. 21,8; Matth. 21,31. e) nomen sibi appositum cum መኑ ፡ haud toleret, lat. *qui* , *qualis*? (vel pronomine adjectivo አይ ፡ vel) phrasi መኑ ፡-ዘ ፡ circumscribitur: መኑ ፡ (ውእቱ ፡) ብእሲ ፡ ጠቢብ ፡ ዘይሉብዎ ፡ ለዝንቱ ፡ Jer. 9,12; Job 9,4; መኑ ፡ ባዕድ ፡ ዘ ፡ Jes. 44,25; Deut. 4,7; Deut. 4,8. f) intenditur interrogatio formulâ መኑ ፡ ውእቱ ፡ ዘ ፡ *quis tandem?* *quisnam?* *ubi est qui?* መኑ ፡ ውእቱ ፡ ዘእይስሕት ፡ በአፉሁ ፡ Sir. 19,16; Sir. 36,31; Jes. 40,12; Jes. 50,8; Rom. 8,33; Rom. 8,34; Hen. 93,11; Matth. 10,11. 2) optative usurpatur, vel seq. Imperf.: {DiL.0187} መኑ ፡ ይሁበኒ ፡ አእምሮ ፡ Job 23,3; Jer. 9,1; Ps. 4,7; መኑ ፡ ይሠይም ፡ ዐቃቤ ፡ ሳዕለ ፡ አፉየ ፡ Sir. 22,27; Sir. 23,2; vel seq. እም ፡ (እመ ፡) c. Perf., ut: መኑ ፡ እምአስተየኒ ፡ 1 Par. 11,17; 2 Reg. 23,15; Num. 11,29; Deut. 5,26; Deut. 30,13; Jud. 9,29; Rom. 7,24; vel seq. simplice Perf. Hen. 63,5. 3) indefinitum fit adjecto ሂ ፡ , quare dicas: መኑሂ ፡ *aliquis* , *aliqua* (*ullus* , *quisquam*): ዘይዘብጥ ፡ መኑሂ ፡ F.N. 6,5; Matth. 12,29; potissimum usitatur in sententiis negativis: ኢ ፡-መኑሂ ፡ , አልቦ ፡-መኑሂ ፡ *nemo* ut Matth. 8,28; Ex. 34,24; Sir. 15,20; Sir. 18,4; Lev. 27,26; Prov. 26,2; Jes. 11,9; ዘትጸልእ ፡ ለሊከ ፡ ኢትግበር ፡ ለመኑሂ ፡ Tob. 4,15; et praemisso ወ ፡ usurpatur ወኢመኑሂ ፡ vel ወኢመኑ ፡ *et ne unus quidem* , *nemo omnino* , ut Matth. 17,8; Lev. 16,17; Jac. 1,13. Memorabilis est locutio: ወለእመኒ ፡ መኑ ፡ ኮነ ፡ ὅστις ἂν ἦ Gal. 5,10 rom. (Platt: መኑሂ ፡ ዘኮነ ፡ ከዊነ ፡).

Bibliography

Revisions

- Andreas Ellwardt *Verschachtelung, Referenz*, on 9.3.2018
- Leonard Bahr *root* on 2.2.2018
- Andreas Ellwardt *last updated txt file and doc file of Lexicon* on 19.4.2017
- Pietro Maria Liuzzo *exported from lexicon to XML* on 16.1.2017
- Pietro Maria Liuzzo *updated lexicon XML file adding nested senses* on 16.1.2017
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